STATE OF SOUTH CAROLINA, 776.4 BB





Know All Men by These Presents:

David G. Traxler, Sr., individually and as trustee for That David G. Traxler, Jr. ----- in the in consideration of the sum of Three Thousand Seven Hundred Eighty-eight & 66/100 in the State aforesaid, and subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, being known and designated as Lot No. 303 of subdivision known as Piedmont Estates, said plat being prepared by Dalton & Neves, Engineers, dated December 1944 and recorded in the R. M. C. Office for Greenville County in plat book M page 123 and having according to a recent survey by R. W. Dalton, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Rutherford Road at the joint front corner of Lots 302 and 303, and running thence with the line of lot 302, N. 86-12 W. 161.2 feet to an iron pin in line of Lot No. 306; thence with the line of Lot 306, N. 3-20 W. 63 feet to an iron pin; thence with joint line of Lots 303 and 304, S. 86-12 E. 161.2 feet to an iron pin on Rutherford Road, joint front corner of Lots 303 and 304; thence with said Rutherford Road S. 3-20 E. 63 feet to the beginning corner.

Being the same property conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in book 270 page 339.

This conveyance is made subject to mortgage held by First National Bank of Greenville, S. C., as trustee for Bernard H. Mazure Memorial Fund in the original amount of \$3500.00 recorded in book 683 page 305, on which there is a balance due of \$3,561.74.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-six. day of

November

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of Jordon Lucky and as moter for Deart & Jeaston in

State of South Carolina, Greenville County

Edwin E. McKinney,

Personally appeared before me E. P. Riley

be saw the within named grantor(s) David G. Traxler, Sr., individually and as trustee for David G. Traxler, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof. written deed, and that he, with Genobia Cox

Sworn to before me this_____6th____ Movember A. D. 19__56_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

L Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edwin E. McKinney, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal th	nis <u>6th</u>
day of Novembe.	r	_, A. D. 19_56_
day of Novembe	à Vail	(Seal)
	Notary Public fo	r South Carolina

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ancelled	documentary	stamps	attached:	s. c. :	\$; U. S.	\$					
ocorded	this	6th_	day	of	November	₁₉ <u>56</u>	at 4:16	P. M.,	No	27874	